

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNIVERSAL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130750
3	SCHOOL CODE (IF APPLICABLE)	30657
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. T-1/1, MIDC CHIKALTHANA, NEAR GARWARE STADIUM, AURANGABAD, AURANGABAD , MAHARASHTRA - 431007
5	PRINCIPAL NAME	SEEMAA GUPTA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed, M.B.A
7	SCHOOL EMAIL ID	info.chatrapatisambhajinagar@universal.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7738014543

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://universalhigh.edu.in/AffiliationExtensionletter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://universalhigh.edu.in/Trustregistration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://universalhigh.edu.in/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://universalhigh.edu.in/Recognition

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://universalhigh.edu.in/Buildingsafetycertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://universalhigh.edu.in/FireSafetycertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://universalhigh.edu.in/Selfcertification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://universalhigh.edu.in/HealthHygienecertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://universalhigh.edu.in/Schoolfee
2	ANNUAL ACADEMIC CALENDER	https://universalhigh.edu.in/AnnualCalendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://universalhigh.edu.in/SMC
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://universalhigh.edu.in/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://universalhigh.edu.in/Last3yrsresult

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D : STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMAA GUPTA
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	07
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	34	34	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	27 & 51

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=vpFQWZacvCU